



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, सोमवार, 24 सितम्बर, 2001/2 अश्विन, 1923

हिमाचल प्रदेश सरकार EDUCATION DEPARTMENT NOTIFICATION

Shimla-2, the 30th August, 2001

No. EDN-A-Kha (13) 1/96.—The Governor, Himachal Pradesh is pleased to order that the following District Education Officers/District Primary Education Officers, shall retire from Government service on attaining the age of superannuation on the dates shown against their names :—

Sl. No.	Name	Date of birth	Date of Superannuation
1.	Sh. P. C. Bhatia, DEO Hamirpur	13-8-1943	31-8-2001
2.	Sh. O. P. Walia, DPEO Solan	12-9-1943	30-9-2001
3.	Sh. B. P. Mishra, DPEO Kullu	1-11-1943	31-10-2001
4.	Sh. A. K. Monga, DPEO Una	3-9-1943	30-9-2001
5.	Smt. Shanno Rastogi, DPEO Bilaspur	12-11-1943	30-11-2001
6.	Sh. H. R. Duggal, DPEO Kangra	12-11-1943	30-11-2001
7.	Sh. Khem Singh, DPEO Mandi	19-9-1943	30-9-2001

By order.

Sd,-
Commr.-cum-Secretary.

FORESTS DEPARTMENT

NOTIFICATION

Shimla-171 002, the 30th August, 2001

No. FEE-B-A(3)-1/77.—In exercise of the powers conferred under sections 41 and 42 of the Indian Forest Act, 1927 (XVI of 1927) and Rule 11(i) of the Himachal Pradesh Forest Produce Transit (Land Routes) Rules, 1978 as amended *vide* Notification No. Fts. (A)-1-2/82-dated 21-12-1982 the Governor, Himachal Pradesh is pleased to authorise all Block Officers of Territorial, Wildlife Forest Divisions, Himachal Pradesh to issue export permit (Rawana) for carriage of resin stored in temporary depot in the Forest up to road side depot of the Himachal Pradesh State Forest Corporation under the provisions of the above referred H.P. Forest Produce Transit (Land Routes) Rules, 1978.

By order,

Sd/-

Financial Commissioner-cum-Secretary.

FOOD AND SUPPLIES DEPARTMENT

NOTIFICATION

Shimla-2, the 3rd September, 2001

No. FDS-A(4)-6/87-1. In supersession of this department notification of even number dated 2nd July, 1994, the Governor, Himachal Pradesh, in exercise of the powers conferred by Section 7(1), 7 (2) (a), 7(3) and Section 8 of the Consumer Protection Act, 1986 (No. 68 of 1986), is pleased to reconstitute the H. P. State Consumer Protection council (State Council) as under :

- | | |
|-------------------------------------|----------------------------|
| 1. Hon'ble Food & Supplies Minister | <i>Chairman</i> |
| 2. Shri Jai Krishan Sharma, MLA | <i>Non-Official Member</i> |
| 3. Cap. Atma Ram MLA | -do- |
| 4. Shri Chander Sain, MLA | -do- |
| 5. Shri Kush Parmar, MLA | -do- |
| 6. Shri Jai Ram Thakur, MLA | -do- |
| 7. Chief Secretary | <i>Official Member</i> |
| 8. F. C.-cum-Secretary (Ind.) | -do- |
| 9. F. C.-cum-Secretary (F & S) | -do- |
| 10. F. C.-cum-Secretary (Fin.) | -do- |
| 11. Commr.-cum-Secretary (Health) | -do- |
| 12. Commr.-cum-Secretary (T. D.) | -do- |
| 13. Director (Food & Supplies) | <i>Member Secy.</i> |
| 14. M. D. (H. P. S. C. S. C. Ltd.) | <i>Official Member</i> |
| 15. Director I (& PR) | -do- |
| 16. Ms. Renu Chadda | <i>Non-Official Member</i> |
| 17. Shri Virender Kumar | -do- |
| 18. Rani Kiran Kumari | -do- |
| 19. Dr. M. R. Verma | -do- |
| 20. Smt. Meera | -do- |
| 21. Shri Chander Mohan Thakur | -do- |
| 22. Shri Jagmel Chaud Thakur | -do- |

2. The State Council shall meet as and when necessary but not less than two meetings shall be hold every year.
3. The objects of the State Council shall be to promote and protect the rights of the Consumers such as :—
 - (a) the right to be protected against the marketing of goods which are hazardous to life and property;
 - (b) the right to be informed about the quality, quantity, potency, purity, standard and price of goods so as to protect the Consumer against unfair trade practices;
 - (c) the right to be assured, wherever possible, access to a variety of goods at competitive prices;
 - (d) the right to be heard and to be assured that Consumers interests will receive due consideration at appropriate forums;
 - (e) the right to seek redressal against unfair trade practices or unscrupulous exploitation of Consumers;
 - (f) the right to Consumer education;
4. Non-Official Members of the State Council shall be entitled to T. A. and D. A. at the rates as fixed by the Finance Department *vide* O. M. No. Fin-B (7)-14/98 dated 10-2-1999.

By order.

S. S. NEGI,

F. C.-cum-Secretary.

PUBLIC SERVICE COMMISSION

Date.....

In pursuance of this Commission's Advertisement No. II/2001 dated 13-5-2001 for the conduct of a competitive written examination for selection of candidates for appointment in the Himachal Pradesh Judicial Services (Class-I, Gazetted), the Commission proposes to hold this examination, as per time-table given below :

TIME TABLE FOR HIMACHAL PRADESH JUDICIAL SERVICES EXAMINATION, 2001

Date.	Sesstion-I From 10 A. M. to 1 P. M.	Session II From 2 P. M. to 5 P. M.
26-9-2001	Civil Law-I	Hindi (in Devnagri script)
27-9-2001	Civil Law-II	English Composition
28-9-2001	Criminal Law	

P. C. JASSAL,

Secretary.

REVENUE DEPARTMENT

NOTIFICATIONS

Shimla-171 002, the 1st September, 2001

No. Rev. A (C) 17-5/96-VII.—In continuation to this department notification No. Rev. A (C) 17-5/94 dated 23-8-1996 and with the abolition of the posts of Director, Land Records and Addl. Director, Land Records, the Governor, H.P. is pleased to re-constitute State Level Committee to review the progress of the Computerisation of Land Records with the following composition:—

1. F. C.-cum-Secretary (Rev.)
2. Commissioner (Revenue) H. P.
3. Joint Secretary/Under Secretary (Rev.).

Chairman

Member

Member

- | | |
|--|------------------|
| 4. Additional Deputy Commissioner O/o the Commissioner (Revenue) Himachal Pradesh. | Member |
| 5. Settlement Officer, Shimla Division. | Member |
| 6. State Informatics Officer, N.I.C. | Member-Secretary |

The terms of reference of the Committee will be as follows:—

“State Level, regular progress monitoring will be ensured by the committee.”

Shimla-171 002, the 1st September, 2001

No. Rev. A (C) 17-5 96-VII.—In continuation to this department notification No. Rev. A (C) 17-594-IV dated 15-1-1998 and with the abolition of the posts of Divisional Commissioners and the post of Director, Land Records and Additional Director, Land Records H.P., the Governor, H.P. is pleased to re-constitute Finance Committee for all Districts of Himachal Pradesh to review the progress of the Computerisation of Land Records with the following composition:—

- | | |
|---|------------------|
| 1. Commissioner (Revenue) Himachal Pradesh | Chairman |
| 2. Commr.-cum-Secretary (Computerisation) his nominee. | Member |
| 3. Additional Deputy Commissioner O/o the Commissioner (Revenue). | Member |
| 4. Additional Secretary (Finance)/Joint Secretary (Fin.). | Member |
| 5. Joint Secretary/Under Secretary (Rev.). | Member-Secretary |

The terms of reference of the Committee will be as follows:—

“The Committee shall review and monitor, every month, the progress of the financial aspects and workout the specifications and send report to the F.C. (Revenue) by the 10th day of each succeeding month.”

Shimla-171 002, the 1st September, 2001

No. Rev. A (C) 17-5 96-VII.—In continuation to this department notification No. Rev. A (C) 17-594-IV dated 13-8-1998 and with the abolition of the post of the Director Land Records, H.P., the Governor, H.P. is pleased to re-constitute Technical Committee for all districts of Himachal Pradesh to review the progress of the Computerisation of Land Records with the following composition:—

- | | |
|---|------------------|
| 1. Commissioner (Revenue), Himachal Pradesh. | Chairman |
| 2. State Informatics Officer, Himachal Pradesh. | Member-Secretary |
| 3. Commr.-cum-Secy. (Computerisation)/ his nominee. | Member |
| 4. Addl. Secretary/Joint Secretary (Fin) | Member |
| 5. Joint Secy./Under Secy. (Rev.). | Member |

The terms of reference of the Committee will be as follows:—

“The Committee shall review and monitor every month the progress of the hardware to be procured and workout the specifications and send report to the Financial Commissioner (Revenue) by the 10th day of each succeeding month.”

By order,
Sd/-

F. C.-cum-Secretary (Revenue).